**Rowan University**

**Application Information for Externally Sponsored Programs**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rowan University  201 Mullica Hill Road  Glassboro, NJ 08028-1700 | South Jersey Technology Park  at Rowan University  107 Gilbreth Parkway  Mullica Hill, NJ 08062-4446 | | | |  |  | | --- | --- | | Cooper Medical School of Rowan University  401 S Broadway  Camden, NJ 08103-1211 | Rowan University  School of Osteopathic Medicine  40 E. Laurel Road  Stratford, NJ 08084-1354 | | | | | |
| Office of Sponsored Programs E-mail Addresses: | | | | Cayuse Proposal Support: [cayuse@rowan.edu](mailto:cayuse@rowan.edu)  Pre-Award Assistance: [preaward@rowan.edu](mailto:preaward@rowan.edu)  Post-Award Assistance: [postaward@rowan.edu](mailto:postaward@rowan.edu) | | | | |
| Authorized Proposal Submitters: | | | | |  | | --- | | Representatives from the Office of Sponsored Programs (OSP) &  University Advancement Corporate & Foundation Relations (CFR) | | | | | |
| Authorized Officials: | | Lisa Powell, CRA  Director, Pre-Award  [powellli@rowan.edu](mailto:powellli@rowan.edu)  856-256-4530 |  | Anna Dampf  Director, Post-Award  [dampf@rowan.edu](mailto:dampf@rowan.edu)  856-256-5542 | | | Patrick Moravec  Director, CFR [moravecp@rowan.edu](mailto:moravecp@rowan.edu) 856-256-5418 | |
| Authorized Institutional Signatories: | | | | Ali Houshmand, Ph.D.  President | Joseph Scully  Senior VP of Finance/CFO | | Mei Wei, Ph.D.  VP of  Research | |
| University’s Fiscal Year: | | | | July 1 – June 30 | | | | |
| University Facts: | | | | http://www.rowan.edu/fastfacts | | | | |
| **Institutional Identifying Information:** | | | | | | | | |
| IRS/Tax ID/Entity Identification Number (EIN) | | | | 22-2764819 | | | | |
| **DUNS# | CAGE Code | UEI | NAICS**  Rowan University:  RU School of Osteopathic Medicine:  Cooper Medical School of Rowan University: | | | | 139203145 | 1JRQ9 | DMDEQP66JL85 (exp. 11/19/25) | 611310  078789801 | 6WZQ2 | R7VKMAJ32JD3 (exp. 8/9/25)  965775476 | 6XOD6 | CQZJLF6Y8M73 (8/16/25) | | | | |
| Congressional Districts | | | | Glassboro/Mullica Hill: NJ-001 Camden: NJ-001 Stratford: NJ-001 | | | | |
| NJ Legislative Districts | | | | Glassboro/Mullica Hill: 3 Camden: 5 Stratford: 6 | | | | |
| Assurance Numbers, all campuses | | | | Human Subject Assurance: 00007111  Animal Welfare Assurance: D16-00096 | | | | |
| **Fringe Benefit Rates** | | | | | | | | |
| **All Campuses** | | | | | | **FY25** | | **FY26** |
| Full-time grant-funded faculty and staff  Part Time Pension Rate (Salary Voucher/Hourly)  Part-time/hourly staff, salary voucher, faculty summer/course buy-out  Undergraduate and graduate student workers | | | | | | 32%  0.95%  7.65%  0% | | 32%  0.95%  7.65%  0% |
| **Facilities & Administrative (F&A/Indirect Costs)** | | | | | | | | |
| **All Campuses** | | | | | | **FY25** | | **FY26** |
| On Campus (Research Projects) - Base: MTDC | | | | | | 54% | | 54% |
| Off Campus (Research Projects) - Base: MTDC | | | | | | 26% | | 26% |
| On Campus (Instruction) - Base: MTDC | | | | | | 57% | | 57% |
| Off Campus (Instruction) - Base: MTDC | | | | | | 26% | | 26% |
| On Campus (Other Sponsored Programs) - Base: MTDC | | | | | | 36% | | 36% |
| Off Campus (Other Sponsored Programs) - Base: MTDC | | | | | | 26% | | 26% |
| On Campus (Research DOD Contract) – Base: MTDC | | | | | | 57% | | 57% |
| Off Campus (Research DOD Contract) – Base: MTDC | | | | | | 28% | | 28% |
| \* Modified Total Direct Costs (MTDC) include all salaries and wages, fringe benefits, materials, supplies, services, travel, and subgrants and subcontracts up to the first $25,000 of each subgrant or subcontract (regardless of the period covered by the subgrant or subcontract). MTDC excludes equipment over $5,000, capital expenditures, charges for patient care, student tuition remission, rental costs of off-site facilities, scholarships, and fellowships as well as the portion of each subgrant and subcontract in excess of $25,000.  Federal Rate Agreement with DHHS dated 03/04/2024, valid 7/1/2023 - until amended DHHS Point of Contact: Edwin Miranda (212) 264-2069 | | | | | | | | |
| Tuition Rates: <https://sites.rowan.edu/bursar/tuitionfees/index.html> | | | | | | | | |